



# DUWAMISH YACHT CLUB

1801 South 93rd Street Seattle Washington 98108  
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## ASSOCIATE MEMBERSHIP APPLICATION

Slip # A20 Date 1 / 1

Allowable length overall \_\_\_\_\_

1. Membership to be issued in the name(s) of :

\_\_\_\_\_  
\_\_\_\_\_

2. Membership Information:

Member Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Driver's License # \_\_\_\_\_

Do you plan to live aboard?  Yes \_\_\_\_\_ or  No (check one)

Member Address: \_\_\_\_\_

Phone, home: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Phone, mobile: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail address : \_\_\_\_\_  check if for invoices

Previous Address (if less than 3 years) \_\_\_\_\_

Member's Employer Information:

Company name and address \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Co-member Information

Co - Member Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Driver's License # \_\_\_\_\_

Address: \_\_\_\_\_

Previous address (if less than 3 years) \_\_\_\_\_

Phone, home: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Phone, mobile: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-mail address: \_\_\_\_\_

Co-Member's Employer Information:

Company name and address \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Emergency Contact: name, phone, email \_\_\_\_\_

3. Boat Information:

Name: \_\_\_\_\_ Manufacturer: \_\_\_\_\_

Length of Hull (MFG length): \_\_\_\_\_ Beam: \_\_\_\_\_ Length overall\*\* \_\_\_\_\_

*\*\*Over all length includes anchor pulpit, swim platform, and any additional overhanging equipment such as dinghies, etc. Ask if you are unclear on this definition.*

Slip # \_\_\_\_\_ It is the member's responsibility to know the allowable length in the slip according to the Ground and Dock rules.

There will be no exceptions beyond those specifically stated in section (A)(b) of the Ground and Dock Rules.  initial here.

4. Insurance Information:

Insurance Company: \_\_\_\_\_

Agent: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Limit of Liability: \$ \_\_\_\_\_

Expiration date: \_\_\_\_\_

5. Previous Moorage:

Marina: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Moored there from: \_\_\_\_\_ To: \_\_\_\_\_

Applicant(s) acquires Ground and Dock Rules and By-Laws, reads them, and agrees to abide by them in total. This membership issued is subject to all conditions as set forth by the Board of Directors of Duwamish Yacht Club as presently exist or are hereafter amended. Applicant(s) acknowledges receipt of copies of the foregoing and the undersigned is familiar with the terms and conditions thereof.

**Applicant(s) further agrees to an inspection of vessel to ensure seaworthiness, to provide proof of current insurance with \$500,000 (minimum) Protection & Indemnity insurance, copy of current registration and current tabs affixed to vessel(s) prior to mooring at NYC. A criminal background check will be conducted on applicants.**

Accompanying this application is half of the Associate Membership dues, in the amount of \$100.00. An additional \$100.00 will be billed in October for October 1<sup>st</sup> to March 31<sup>st</sup> or in April for April 1<sup>st</sup> to September 31<sup>st</sup>, as applicable. A \$20 deposit is required for keys.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Signature, Member

\_\_\_\_\_  
Signature, Co-Member

**THE MARINA MANAGER MUST BE NOTIFIED PRIOR TO BRINGING YOUR BOAT INTO THE MARINA**

**You will be instructed to bring your boat in to B28 for inspection**